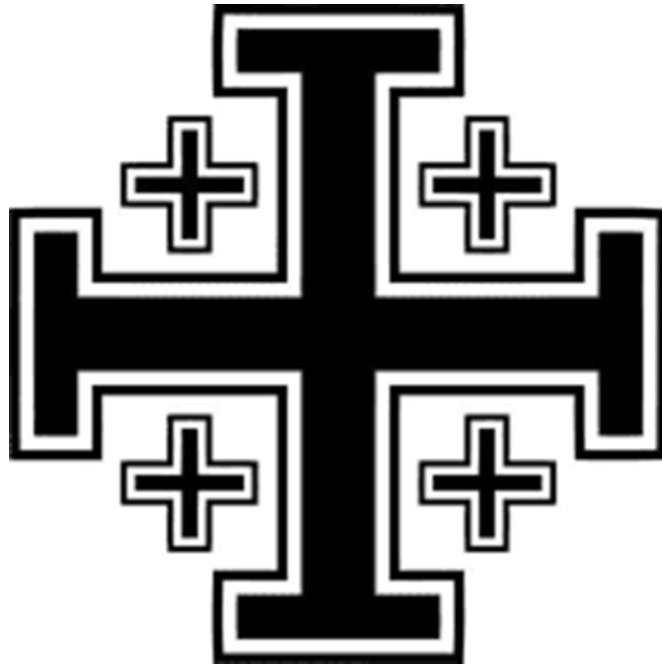


# THE 18<sup>TH</sup> SUNDAY AFTER PENTECOST



Sunday, October 12, 2025  
10:30 A.M. Eucharist, Rite Two

## CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD  
RICHMOND, TX 77469  
281.342.2147  
[WWW.CALVARYRICHMOND.ORG](http://WWW.CALVARYRICHMOND.ORG)

THE REV. RALPH B. MORGAN, RECTOR  
THE REV. NANCY WILKES, DEACON

*Calvary welcomes and embraces all who join us in doing the work of Christ in our community.*

# THE WORD OF GOD

## OPENING SONG - Let Us Go To the House of the Lord

*Let us go. (Let us go.)*

*Let us go. (Let us go.)*

*Let us go to the house of the Lord!*

*He has taken us from death unto life.*

*He has taken us from darkness into light.*

*Where we can praise Him!*

*We can worship the Lord.*

*He is worthy!*

*He is worthy of praise.*

## WELCOME AND ACCLAMATION

BCP 355

Blessed be God: Father, Son and Holy Spirit.

***And blessed be his kingdom, now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CHILDREN AGES 5 THRU 5<sup>TH</sup> GRADE MAY FOLLOW THE CROSS TO CHILDREN'S CHAPEL DURING THE GLORIA

## GLORIA

Hymn # S-280

***Glory to God in the highest, and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,***

***we worship you, we give you thanks, we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,***

***Lord God, Lamb of God, you take away the sin of the world; have mercy on us;***

***you are seated at the right hand of the Father; receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,***

***you alone are the Most High, Jesus Christ, with the Holy Spirit,***

***in the glory of God the Father. Amen.***

## THE COLLECT

The Lord be with you.

***And also with you.***

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

### A READING FROM THE PROPHET JEREMIAH

Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

The Word of the Lord.

*Thanks be to God.*

### THE PSALM

Psalms 66:1-11

Be joyful in God, all you lands; \*  
sing the glory of his Name; sing the glory of his praise.

Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.

All the earth bows down before you, \*  
sings to you, sings out your Name."

Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.

He turned the sea into dry land, so that they went through the water on foot, \*  
and there we rejoiced in him.

In his might he rules for ever; his eyes keep watch over the nations; \*  
let no rebel rise up against him.

Bless our God, you peoples; \*  
make the voice of his praise to be heard;

Who holds our souls in life, \*  
and will not allow our feet to slip.

For you, O God, have proved us; \*  
you have tried us just as silver is tried.

You brought us into the snare; \*  
you laid heavy burdens upon our backs.

You let enemies ride over our heads; we went through fire and water; \*  
but you brought us out into a place of refreshment.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful--  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

*Thanks be to God.*

SEQUENCE SONG - Lord, I Will Bow to You

*Lord, I will bow to you  
To no other god but you alone  
Lord, I will worship you  
Nothing hands have made  
But you alone.*

*I will lay down my idols  
Thrones I have made  
All that has taken my heart*

THE GOSPEL

Luke 17:11-19

The Holy Gospel of our Lord Jesus Christ according to Luke

*Glory to you, Lord Christ.*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**HOMILY - Fr. Ralph**

**SERMON RESPONSE - Glory to the Lord Our God**

*Lift up your heads O ye gates  
Let the King of Glory come in  
Be lifted up O ancient doors  
Let the King of Glory come in*

*The altars we've built and  
The works we have done  
Can never compare to the Savior's Love  
The hearts of the humble are temples of praise  
As we worship the Ancient of Days  
As we worship the Ancient of Days*

*Glory to the Lord our God  
Glory to the Lamb on the throne  
We open wide the gates of our hearts  
With our lips we'll rise up and praise  
As we worship the ancient of Days*

*Who can ascend to the hill of the Lord  
People of clean hearts and hands  
You who are righteous and seeking his face  
Come and worship the Ancient of Days  
Come and worship the Ancient of Days*

**THE NICENE CREED (Standing as you are able.)**

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit, especially \_\_\_\_\_ and those we name now, either silently or aloud (*pause*); give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, especially \_\_\_\_\_ and those we name now, either silently or aloud (*pause*), that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

***Hear our prayer.***

Almighty God, we thank you for making the earth fruitful, so that it might produce what is needed for life: Bless those who work in the fields; give us seasonable weather; and grant that we may all share the fruits of the earth, rejoicing in your goodness; through Jesus Christ our Lord. **Amen.**

*Celebrant adds a concluding Collect*

**CONFESSION OF SIN** *(The people may kneel or stand.)*

Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

**ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE** *(Standing as you are able.)*

The peace of the Lord be always with you.

***And also with you.***

**ANNOUNCEMENTS**

# THE HOLY COMMUNION

## THE OFFERTORY HYMN - I Will Praise You Forever

*In the morning, Lord, You hear my voice  
As I seek you in Your majesty  
I will shelter in Your wings  
I will seek you in all things  
I will trust in Your Name  
You are good*

*Now because of Your great mercy shown,  
I come in through your courts to Your house  
And in reverence I bow down  
Feel your presence all around  
I will hope in Your Name  
You are Good*

### CHORUS:

*I will praise you forever for the things you have done  
I will praise you forever, You're the Holy One  
I will praise you forever, as Your course I will run  
You are good, O Lord, You are good.*

*I will flourish in the house of the Lord  
Where the streams of living water flow free  
I will lift my heart in praise  
I'll exalt You all my days  
I rejoice in Your Name;  
You are good (REPEAT CHORUS)*

*We will praise you forever  
for the things you have done  
We will praise you forever,  
You're the Holy One  
We will praise you forever,  
as we follow your Son  
You are good, O Lord,  
You are good, O Lord,  
You are good, O Lord, You are Good.*

## THE DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen. Amen.*

## THE GREAT THANKSGIVING (Standing as you are able.)

Eucharistic Prayer B, BCP 367

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Priest adds a proper preface)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



**Holy, holy, holy Lord, God of power, of power and might**  
**Heaven and earth are full of your glory (repeat)**  
**Hosanna in the highest,**  
**Blessed is he who comes in the name of the Lord (repeat)**  
**Holy, holy, holy Lord, God of power, of power and might;**  
**Heaven and earth are full of your glory.**

*(The people may kneel or stand.)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

*Our Father in Heaven, hallowed be Your name,  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, and the power, and the glory  
Are Yours now and forever. Amen.*

Canterbury Version

### **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Gluten Free hosts are available for communion.  
Please make yourself known to the priest at the altar rail.

*If you have a special prayer need, step into the side chapel after you receive communion,  
and a member of the Prayer Team will pray with you.*

### **COMMUNION SONG 1 - Breathe**

*This is the air I breathe,  
This is the air I breathe,  
Your holy presence living in me.*

**CHORUS:**  
*And I... I'm desperate for You.  
And I... I'm lost without You.*

*This is my daily bread,  
This is my daily bread,  
Your very word spoken to me.*

### **COMMUNION SONG 2 - For These Reasons**

**Leader:** For Your endless love;  
**All:** For Your endless love;  
**Leader:** For the life You gave; (All repeat)  
**Leader:** For the second chance (All repeat)  
**Leader:** For Your priceless grace (All repeat)  
**Leader:** For Your healing hands (All repeat)  
**Leader:** For the gift of peace (All repeat)  
**Leader:** For the blessed hope (All repeat)  
**Leader:** And for the faith to believe (All repeat)

**CHORUS:**  
*For these reasons, I praise You.  
For these reasons, I worship You.  
For these reasons I live to tell of Your love  
To all the world.*

## **POST COMMUNION PRAYER**

Let us pray.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## **BLESSING**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** *(these words may differ from time to time)*

## **CLOSING SONG - Your Love, Oh Lord**

1. Your love, oh Lord,  
Reaches to the heavens  
Your faithfulness  
Stretches to the sky  
Your righteousness  
Is like the mighty mountains  
And your justice flows  
Like the ocean's tide

**CHORUS:**  
***I will lift my voice  
To worship you, my King  
I will find my strength  
In the shadow of your wings***

## **THE DISMISSAL**

Alleluia, Alleluia. Go in peace to love and serve the Lord. *(these words may differ from time to time)*  
***Thanks be to God. Alleluia, alleluia.***



**THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD BY  
PEGGY CLINGENPEEL IN MEMORY OF HER DAUGHTER  
HEATHER CLINGENPEEL.**

**PLEASE SIGN UP TO DONATE ALTAR FLOWERS**

**Enhance Our Worship + Thank God + Remember A Loved One**

Flower offerings may be done **online** at [calvaryrichmond.org](http://calvaryrichmond.org) under **giving/altar flowers**.

The cost is \$50, to be paid in advance. Please call the church office with questions.

**CALVARY WORSHIP SERVICE TIMES**

**8:00 AM Sunday – Traditional Service**

**10:30 AM Sunday – Contemporary Service**

**CALVARY STAFF**

*The Rev. Ralph B. Morgan, Rector*

*The Rev. Nancy Wilkes, Deacon*

*Jamie Campbell, Interim Parish Administrator*

*Jamie Campbell, Newcomer Coordinator*

*William Soller, Communications/Children's Minister*

*Suzette Hillis, Administrative Assistant*

*Kathy Haley, Finance Administrator*

*Sterling Overshown, Organist/Choir Director*

*Ross Elkins, POGS Worship Leader*

*Jose Portillo, Campus Operations*

**IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT:**

**The Rev. Nancy Wilkes**

**or**

**The Rev. Ralph Morgan**

**713-818-6323**

**281-797-5246**

**[nwilkes@ces-richmond.org](mailto:nwilkes@ces-richmond.org)**

**[rmorgan@ces-richmond.org](mailto:rmorgan@ces-richmond.org)**

**CALVARY STEWARDSHIP CORNER:**

**Pledged Amount for 2025: \$561,310**

**Year-To-Date Giving: \$418,530**